

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-2(c)

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In re:
Charles G. Barnes, Sr.

Case No.: **23-19145**

Chapter: **13**

Adv. No.:

Hearing Date:

Judge: **ABA**

CERTIFICATION OF SERVICE

1. I, **Debbie Jamison** :

☐ represent ___ in the this matter.

☒ am the secretary/paralegal for **Thomas G. Egner** , who represents **the debtor** in the this matter.

☐ am the ___ in the this case and am representing myself.

2. On **July 16, 2025** , I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Order Respecting Amendments
- Amendments to Schedules
- Notice of Chapter 13 Bankruptcy Case
- Notice of Hearing on Confirmation of Plan
- Filed Plan

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: **July 16, 2025**

/s/ Debbie Jamison

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Alantic City Electric Company 5 Collins Drive Suite 2133 Main Stop 84CP42 Carneys Point, NJ 08069	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
Andrew B. Finberg Office of Chapter 13 Standing Trustee 535 Route 38 Suite 580 Cherry Hill NJ 08002	Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.